

Planning Committee AGENDA

DATE: Wednesday 23 September 2020

TIME: 6.30 pm

VENUE: ONLINE – VIRTUAL MEETING

**PLEASE NOTE: THERE WILL NOT BE A SITE VISIT FOR PLANNING COMMITTEE MEMBERS
A BRIEFING FOR PLANNING COMMITTEE MEMBERS WILL BE COMMUNICATED IN DUE
COURSE.**

MEMBERSHIP (Quorum 3)

Chair: Councillor Keith Ferry

Councillors:

Ghazanfar Ali (VC)
Simon Brown
Sachin Shah

Marilyn Ashton
Christopher Baxter
Anjana Patel

Reserve Members:

- | | |
|----------------------|---------------------|
| 1. Christine Robson | 1. Bharat Thakker |
| 2. Ajay Maru | 2. Norman Stevenson |
| 3. Peymana Assad | 3. Ameet Jogia |
| 4. Kiran Ramchandani | |

Contact: Mwim Chellah, Senior Democratic & Electoral Services Officer
Tel: 020 8416 9269 E-mail: mwimanji.chellah@harrow.gov.uk

Useful Information

Meeting details:

This meeting is open to the press and public and can be viewed on www.harrow.gov.uk/virtualmeeting.

Filming / recording of meetings

Please note that proceedings at this meeting may be recorded or filmed. If you choose to attend, you will be deemed to have consented to being recorded and/or filmed. The recording will be made available on the Council website following the meeting.

Agenda publication date: Tuesday 15 September 2020

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. RIGHT OF MEMBERS TO SPEAK

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

3. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

4. MINUTES (Pages 7 - 18)

That the minutes of the meeting held on 2 September 2020 be taken as read and signed as a correct record.

5. PUBLIC QUESTIONS

To receive any public questions received in accordance with Committee Procedure Rule 17 (Part 4B of the Constitution).

Questions will be asked in the order in which they were received. There will be a time limit of 15 minutes for the asking and answering of public questions.

[The deadline for receipt of public questions is 3.00 pm, 18 September 2020. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

6. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 15 (Part 4B of the Constitution).

7. DEPUTATIONS

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

8. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS

To receive references from Council and any other Committees or Panels (if any).

9. ADDENDUM (To Follow)

10. REPRESENTATIONS ON PLANNING APPLICATIONS

To confirm whether representations are to be received, under Committee Procedure Rule 29 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

Planning Applications Received

11. SECTION 1 - MAJOR APPLICATIONS

(a)	1/01 HARROW VIEW EAST PLOT C2B , P/2245/20	MARLBOROUGH	GRANT SUBJECT TO LEGAL AGREEMENT & COMPLETION OF SECTION 106	(Pages 19 - 62)
(b)	1/02 CENTRAL DEPOT FORWARD DRIVE HA3 8NT P/2508/20	KENTON WEST	GRANT	(Pages 63 - 80)
(c)	1/03 33- 39 LOWLANDS ROAD HA1 3AN P/1656/20	GREENHILL	GRANT SUBJECT TO LEGAL AGREEMENT & COMPLETION OF SECTION 106	(Pages 81 - 144)

12. SECTION 2 - OTHER APPLICATIONS RECOMMENDED FOR GRANT

(a)	2/01 WEST HOUSE GALLERY CAFÉ, WEST END LANE HA5 1AE P/1292/20	PINNER SOUTH	GRANT	(Pages 145 - 172)
(b)	2/02 GARAGES ADJACENT, 12A WOODRIDINGS CLOSE P/1928/20	HATCH END	GRANT	(Pages 173 - 204)
(c)	2/03 9 & 11 NEW ROAD SUDBURY HILL HA1 3QJ P/1571/20	HARROW ON THE HILL	GRANT	(Pages 205 - 238)

(d) 2/04 97 WEST STREET HARROW ON THE GRANT
HARROW HA1 3EL HILL
P/1531/20

(Pages
239 -
254)

13. ANY OTHER URGENT BUSINESS

Which cannot otherwise be dealt with.

AGENDA - PART II - NIL